

U.S. Cellular® Scholarship Program

	EXCEPT SIGN		eviewed prope	rly.		Applicatio	on postma	rk deadlir	e April 1		
I.D. #	AA	PD	RIC/CS	GPA	SATRW	SATM	ACTC	SP1	TOTAL		
Permanent Home											
City				:	State	ZIP (Code	·			
Please indicate you	r status. (For s	tatistical pu	rposes only)	Male 🗌 Male	in 🗌 f	Female Multi-Racial					
Date of Birth: Mont	hDay	۷ <u> </u>	rear		Work Telepho	one ()				
Division/Subsidiary		City State									
School Name						.					
Use official schoo	l names. Do <u>n</u>	ot use abbi	reviations.	•				·			
4 yr. College or	University	2	yr. Community	or Junior C	ollege				te		
Year in school next	year: 1 study:	2 3	4 5 or	Graduate Expected	e Study I college gradu	ation date:	Month	Year_			
	I.D. # Last Name Permanent Home Mailing Address City Telephone (Email Address (Rec Please indicate you American Indian Asian Last Name Date of Birth: Mont Email Address Job Title Division/Subsidiary Date of Hire: Month School Name City Name of postsecon Use official school Year in school next Major or course of s	I.D. # AA Last Name	d neatness ensure your application will be reading of the second and	I.D. # AA PD RIC/CS Last Name	d neatness ensure your application will be reviewed properly. I.D.# AA PD RIC/CS GPA Last Name	I.D. # AA PD RIC/CS GPA SATRW Last Name	d neatness ensure your application will be reviewed properly. Application I.D.# AA PD RIC/CS GPA SATRW SATM Last Name	d neatness ensure your application will be reviewed properly. Application postmation I.D. # AA PD RIC/CS GPA SATRW SATM ACTC Last Name	d neatness ensure your application will be reviewed properly. Application postmark deadlint I.D. # AA PD RIC/CS GPA SATRW SATM ACTC SP1 Last Name		

Sending a resumé does not replace any part of this application. If space provided in any section is inadequate, you may continue on additional sheets. Attachments must follow the same format. DO NOT repeat information already reported on the application form. Your name, address and name of this scholarship program should be included on all attachments.

WORK EXPERIENCE

Describe your work experience during the past four years (e.g., food server, babysitting, lawn mowing, office work). Indicate dates of employment for each job and approximate number of hours worked each week.

Employer/Position	From - Mo/Yr	To - Mo/Yr	Hours per Week	Were you paid for your work?
				YES / NO
				YES / NO
				YES / NO
				YES / NO
				YES / NO
				YES / NO
				YES / NO

ACTIVITIES. AWARDS AND HONORS

List all school activities in which you have participated during the past four years (e.g., student government, music, sports, etc.). List all community activities in which you have participated without pay during the past four years (e.g., Boy/Girl Scouts, hospital volunteer, Special Olympics). Note all special awards, honors and offices held. Indicate whether high school or college activities.

Activity	No. of Years Partic.	Special Awards, Honors	Offices Held	Activity	No. of Years Partic.	Special Awards, Honors	Offices Held	

GOALS AND ASPIRATIONS	Make a brief statement or summary of your plans as they relate to your educational and career objectives and long-term goals.							

UNUSUAL

Please describe how and when any unusual family or personal circumstances have affected your achievement in school, work CIRCUMSTANCES experience, or your participation in school and community activities.

APPLICANT APPRAISAL (REQUIRED)

To the Applicant: This section is required and must be completed in the format provided. If incomplete, your application will not be evaluated. The section is to be completed by a high school or college counselor or advisor, an instructor, or a work supervisor who knows you well.

To the Adult Appraiser: You have been asked to provide information in support of this application. Please give immediate and serious attention to the following statements. When complete, please return to applicant. If you prefer, photocopy this section and return to applicant in a sealed envelope. A letter of recommendation does not replace this section.

The applicant's cho program is	applicant's choice of a postsecondary educational gram is					extreme appropri	, _ ,			priate	e 🗌 moderately appropriate			inappropriate	
he applicant's achievements reflect his/her ability						extreme	ely well		very well moderately well			vell 🗌 no	not well		
The applicant's ability to set realistic and attainable goals is						exceller	nt	good			fair		ро	or	
The quality of the applicant's commitment to school and/or community is						excellent		good		🗌 fair		🗌 ро	or		
The applicant is able to seek, find, and use learning resources] extreme	extremely well			moderately well		vell 🗌 no	not well		
The applicant demo		extremely well		very well			🗌 mo	derately v	vell 🗌 no	not well					
The applicant demonstrates good problem-solving skills, follows through, and completes tasks							ely well		very well		mo	derately w	vell 🗌 no	t well	
The applicant's respect for self and others is							nt	good			🗌 fair		🗌 ро	or	
Comments:															
Appraiser's Name															
Signature				0	rganization					_ Date _					
	 Stude grade cours High includ high 	ents currentl es from each ie, and term ir school senid de a high scho school's gra	of grades must y or previously school attende h which each co ors and studen bol transcript of ding scale must Grade Point Ave	enrolle ed. Unof urse was ts who h grades a st also b	d in college ficial transcr s taken. (Co nave compl and have this e submitte	e or voca ripts mus mpletion eted les s section d.) SAT	ational-te at display of high s s than o	ech stud scho ne f	nical schoo dent name, ool informatio	ol must in school n on below or seme	nclude a ame, gr is not r ster of	rade and onecessary postseco	credit hours /.) ndary educa	earned for each	
Applicant ranks in a class of		_	/4.0 I:/4.0		Evidence Reading &		Math		English	Math	R	Reading	Science	Composite	
School Official's Signature			Date		Title					Te	elephor	ne ()		
School Official's Address: Street					City				:	State		ZIF	Code		
APPLICATION CHECKLIST															
		dent Application rent Complete luding grading		All materials, including transcript, must be addressed to: U.S. Cellular Scholarship Program Scholarship America One Scholarship Way						l to:					
	Postmark deadline April 15 Sain							nt Peter, MN	56082						
CERTIFICATION	CATION Scholarship America has the sole responsibility for selecting recipients based on criteria as set forth in the program's description. This application becomes the property of Scholarship America. (It is recommended that you keep a copy for your files.) I consent to data collected in this application being used for the purpose of selecting scholarship recipients, communication and prom the program. Data will be processed in compliance with the Scholarship America Privacy Policy. I acknowledge decisions are final. I certify I meet eligibility requirements of the program as described in the guidelines and the information provided is complete and accurate to the best of my knowledge. If requested, I will provide proof of information. Applicant's Signature Date										l promotion of				
	Employee's Signature														
		-													
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